

Crawley Borough Council

Cabinet

Agenda for the Cabinet which will be held in Committee Room A & B -Town Hall, on Wednesday, 6 February 2019 at 7.30 pm

Nightline Telephone No. 07881 500 227

Ans Maria Brown

Head of Legal, Democracy and HR

Membership:

Councillors P K Lamb (Chair) Leader of the Council

M G Jones Cabinet Member for Housing C J Mullins Cabinet Member for Wellbeing Cabinet Member for Resources A C Skudder

B A Smith Cabinet Member for Public Protection and

Community Engagement

P C Smith Cabinet Member for Planning and Economic

Development and Deputy Leader

G Thomas Cabinet Member for Environmental Services

and Sustainability

Please contact Democratic Services if you have any queries regarding this agenda. democratic.services@crawley.gov.uk

Published 25 January 2019

Emergency procedure for meetings will be circulated to Councillors and visitors attending this meeting. Please familiari se yourself with these procedures and the location of fire exits.



Switchboard: 01293 438000 Main fax: 01293 511803 Minicom: 01293 405202 DX: 57139 Crawley 1

www.crawley.gov.uk

Town Hall The Boulevard Crawley West Sussex RH10 1UZ

The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

| | | Pages |
|----|---|---------|
| 1. | Apologies for Absence | |
| 2. | Disclosures of Interest | |
| | In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate. | |
| 3. | Minutes | 5 - 14 |
| | To approve as a correct record the minutes of the Cabinet held on 21 November 2018. | |
| 4. | Public Question Time | |
| | To answer any questions asked by the public which are relevant to the functions of the Cabinet. | |
| | Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier. | |
| 5. | Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission | |
| | To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution. | |
| 6. | 2019/20 Budget and Council Tax | 15 - 50 |
| | The Leader's Portfolio | |
| | To consider report FIN/462 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 4 February 2019. | |
| 7. | Treasury Management Strategy 2019/2020 | 51 - 76 |
| | The Leader's Portfolio | |
| | To consider report FIN/464 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 4 February 2019. | |

| | | Pages |
|-----|---|-----------|
| 8. | Capital Strategy 2019/2020 | 77 - 86 |
| | The Leader's Portfolio | |
| | To consider report FIN/467 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 4 February 2019. | |
| 9. | Allocating Monies Collected Through Community Infrastructure Levy - Infrastructure Business Plan 2019/20 | 87 - 114 |
| | Planning and Economic Development Portfolio | |
| | To consider report PES/302 of the Head of Economy and Planning, was referred to the meeting of the Overview and Scrutiny Commission held on 4 February 2019. | |
| 10. | Review of Statement of Licensing Policy made under the Licensing Act 2003 | 115 - 164 |
| | Environmental Services and Sustainability Portfolio | |
| | To consider report HCS/08 of the Head of Community Services, which was referred to the meeting of the Overview and Scrutiny Commission held on 4 February 2019. | |
| 11. | 2018/2019 Budget Monitoring - Quarter 3 | 165 - 182 |
| | The Leader's Portfolio | |
| | To consider report FIN/466 of the Head of Corporate Finance. | |
| 12. | Supplemental Agenda | |
| | Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972. | |

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services Team on 01293 438549 or email: democratic.services@crawley.gov.uk